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**TRANSMITTAL
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

32

Application Number

10/023,317

Filing Date

December 17, 2001

First Named Inventor

Christian Plank

Art Unit

1635

Examiner Name

J.E. Angell

Attorney Docket Number

VOS-022 CON

ENCLOSURES (Check all that apply)

- | | | |
|--|--|---|
| <input checked="" type="checkbox"/> Amendment Transmittal Letter (in duplicate) <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC |
| <input checked="" type="checkbox"/> Reply to Office Communication | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences |
| <input checked="" type="checkbox"/> Extension of Time Request (in duplicate) | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |
| <input type="checkbox"/> Express Abandonment Request | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information |
| <input type="checkbox"/> Supplemental Information Disclosure Statement | <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address | <input type="checkbox"/> Status Letter |
| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> Terminal Disclaimer | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Response to Missing Parts/Incomplete Application | <input type="checkbox"/> Request for Refund | Declaration of Christian Plank Under 37 C.F.R. § 1.132, with Exhibits A and B |
| <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | Postcard Change of Attorney Docket Number |

Remarks

The Director is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Deposit Account No. 06-1075, Order No. 003747-0061.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

FISH & NEAVE IP GROUP OF ROPES & GRAY LLP

Signature

Printed name

Karen Mangasarian (attorney under 34 C.F.R. § 1.34)

Date

June 22, 2007

Reg. No.

43,772

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this paper/fee and all enclosures noted above are being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, V.A. 22313-1450.

Signature

Typed or printed name

Andrew Shice

Date

June 22, 2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

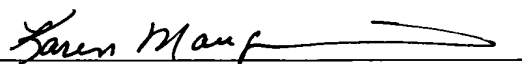
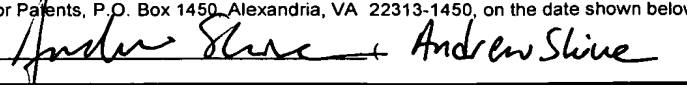
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6-25-07

JFW 1635

| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. VOS-022 CON | |
|---|---|--|-----------------------------------|---------------------------|---------------|
| Application No. 10/023,317 | | Filing Date December 17, 2001 | | Examiner J.E. Angell | |
| | | | | Art Unit 1635 | |
| Applicant(s): Christian Plank et al. | | | | | |
| Invention: COMBINATIONS FOR INTRODUCING NUCLEIC ACIDS INTO CELLS | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 63 | - 45 = | 18 | x 25.00 | 450.00 |
| Independent Claims | 1 | - 3 = | 0 | x 100.00 | 0.00 |
| Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/> Previously paid | | | | | 0.00 |
| Other fee (please specify): Petition for Extension of Time | | | | | 60.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 510.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 06-1075, Order No. 003747-0061 in the amount of \$ 510.00. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 06-1075, Order No. 003747-0061 as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Karen Mangasarian (attorney under 34 C.F.R. § 1.34) Attorney/Agent Reg. No.: 43,772 | | | | Dated: June 22, 2007 | |
| FISH & NEAVE IP GROUP, ROPES & GRAY LLP 1211 Avenue of the Americas New York, New York 10036-8704 (212) 596-9000 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EM016027553US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | | |
| Dated: June 22, 2007 | | Signature:  Andrew Shine) | | | |